THE ADMINISTRATION OF UNION TERRITORY OF LADAKH,
LADAKH AUTONOMOUS HILL DEVELOPMENT COUNCIL KARGIL,
OFFICE OF THE EXECUTIVE ENGINEER, PW(R&B) DIVISION, KARGIL – LADAKH.
Email: rnb2ndkargil@gmail.com

The
Principal Govt. Boys Higher
Secondary School, Kargil.

R&B-Kgl/Corres-Safety-Certi/2026 -27/ 2430-31 Dated: 06 . 07 . 2026.

Subject: Building safety Certificate (*BHSS Kargil*).
Reference: Your Office letter No. BHSS-K/2026/160, Dated: 24-06-2025.
Sir,

In reference to the subject cited above and as per the report submitted by Assistant Executive Engineer, (R&B) Sub-Division -Right, has intimated that the above-mentioned building is physically sound and in good condition till date, and is safe for running the institute.

Hence, building safety certificate is issued for favour of further necessary action at your end.

Yours faithfully,

(Er. Mansoor M. Nissar)
Executive Engineer
PW (R&B) Division
Kargil - Ladakh

Copy to the: -

1. Assistant Executive Engineer, (R&B) Sub-Division -***Right***, for information, this has in reference to his report submitted vide letter no SD/R/2026-27/264, Dated 06-07-2026.
2. Master file.

Phone No: 01985-232200

THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
OFFICE OF THE EXECUTIVE ENGINEER PUBLIC HEALTH ENGINEERING DIVISION KARGIL

Email ID: xenphekgl@gmail.com

The Principal,
Govt. Boys Hr. Secondary School,
Kargil.

No: - PHE-K/ 2026-27/ 1769-71 Dated: - 06- 07- 2026.

Subject: - Request for issuance of Water quality certificate for extension of CBSE Affiliation.

Reference: - Your office letter No: BHSS- K/ 2026/ 160 Dated: - 24- 06- 2026.

Sir,

Regarding to the subject and reference cited above, as per test report of the water testing laboratory Kargil, that the water supply facility available under the premises of the institution is safe and hygienic for drinking purpose, as per sanitation certificate and test report, copy is also enclosed for your ready reference.

Yours faithfully,

(Er. Kouser Jabeen)
Executive Engineer,
PHE Division Kargil.

Copy to the: -

01. Asstt. Ex. Engineer sub division Hqtr. for information.
02. I/C Water Testing Laboratory Kargil for information.